



303-BD-1  
2003 INDIANA STATE FAIR  
NATIONAL CITY  
HIGH SCHOOL  
MARCHING BAND CONTEST  
Official Entry Blank

Complete all information. Please print or type.

OFFICE USE ONLY	
Date Entry Received	_____
Exhibitor No.	_____
Receipt No.	_____
Parking Sticker No.	_____
Ticket No.	_____
Date Sent	_____

High School \_\_\_\_\_ Tax Exempt No. \_\_\_\_\_ (required)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Band Director \_\_\_\_\_ School Telephone ( ) \_\_\_\_\_

Director Email \_\_\_\_\_ Home Telephone ( ) \_\_\_\_\_

(All summer mailings will be sent to band director - please fill in address below.)

Band Director's Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Assistant Band Director(s) \_\_\_\_\_

Staff \_\_\_\_\_

Name of Band \_\_\_\_\_ School Colors \_\_\_\_\_

Number of Playing Members \_\_\_\_\_ Number of Auxiliary & Drum Majors \_\_\_\_\_

Drum Major(s) Name(s) \_\_\_\_\_

Class: S L (Small - 60 or less **playing** members and enrollment of 650 or less in grades 9-12)  
(circle)

Principal's Name \_\_\_\_\_

Number of vehicles that will be used to transport band/staff/equipment

Buses \_\_\_\_\_ Trucks \_\_\_\_\_ Cars/Vans \_\_\_\_\_ **TOTAL** \_\_\_\_\_

Show Repertoire \_\_\_\_\_

**AGREEMENT**

We have read and agreed to adhere to the terms and conditions of this contest as printed in the 2003 Indiana State Fair High School Marching Band Contest brochure. (Entry blank must be signed by the high school principal *and* band director. \$50 entry fee must accompany this entry form.)

Principal's Signature \_\_\_\_\_

Band Director's Signature \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Return this completed entry blank and your \$50 entry fee (payable to the Indiana State Fair) postmarked no later than **July 1, 2003** to: National City Marching Band Competition, Entry Department Indiana State Fairgrounds, 1202 E. 38th St., Indianapolis, IN 46205-2869. Direct entry questions to: Entry Department, 317-927-7515.